

wantage parish



THE CHURCH
OF ENGLAND

Order of Mass & Newsletter

Sunday 17th October

Twentieth Sunday after Trinity

We welcome Mthr Mary Harwood and
Revd Canon Toby Wright taking our Masses this weekend

This booklet contains all you will need to follow today's Mass.
Everyone is encouraged to join in the text in **bold**.

If you normally receive Holy Communion,
you are welcome to do so this morning.

If you wish to receive a gluten-free wafer at Communion,
please indicate this to one of the stewards before the service.

Please see the end of this booklet for our Covid-19 precautions.

Please stand when the bell is rung.

*At the 9.15am and 10.30am Masses everyone is welcome to join in singing the opening hymn. We invite you continue to wear a face covering when singing. **Hymn 354: Eternal Father, strong to save***

Everything that you have done to us O Lord, you have done in true judgement, for we have sinned, and not obeyed your commandments: but give glory to your name, and deal with us after your loving-kindness.

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you
All **and also with you.**

The celebrant welcomes the congregation.

Prayers of Penitence

Brothers and sisters,
Let us acknowledge our sins,
And so prepare ourselves to celebrate the sacred mysteries.

All **Almighty God, our heavenly Father,
we have sinned against you,
and against our neighbour,
in thought, and word, and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry, and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Lord, have mercy *or* Kyrie, eleison
All **Lord, have mercy** **Kyrie, eleison**

Christ, have mercy Christe, eleison
Christ, have mercy **Christe, eleison**

Lord, have mercy Kyrie, eleison
Lord, have mercy **Kyrie, eleison**

May almighty God have mercy on us,
forgive us our sins and bring us to everlasting life.

All **Amen.**

*The Gloria is said, or we sing from The Mass of St Thomas (David Thorne)
[additional text in brackets].*

[Glory to God, glory to God, glory to God in the highest.]
Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
[Glory to God, glory to God, glory to God in the highest.]

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
[Glory to God, glory to God, glory to God in the highest.]

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
[Glory to God, glory to God, glory to God in the highest.]
Amen.

The Collect

God, the giver of life,
whose Holy Spirit wells up within your Church:
by the Spirit's gifts equip us to live the gospel of Christ
and make us eager to do your will,
that we may share with the whole creation
the joys of eternal life;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

Readings

Sit

First Reading: Isaiah 53.4–end

A reading from the book of the prophet Isaiah.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish

he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Responsorial Psalm 91.9–end

***R/*You are my God in whom I trust.**

Because you have made the Lord your refuge
and the Most High your stronghold,

There shall no evil happen to you,
neither shall any plague come near your tent. ***R/***

For he shall give his angels charge over you,
to keep you in all your ways.

They shall bear you in their hands,
lest you dash your foot against a stone. ***R/***

You shall tread upon the lion and adder;
the young lion and the serpent you shall trample underfoot.

Because they have set their love upon me,
therefore will I deliver them;
I will lift them up, because they know my name. ***R/***

They will call upon me and I will answer them;
I am with them in trouble,
I will deliver them and bring them to honour.

With long life will I satisfy them
and show them my salvation. ***R/***

Second Reading: Hebrews 5.1–10

A reading from Paul's letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is

subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

‘You are my Son, today I have begotten you’;
as he says also in another place,

‘You are a priest for ever, according to the order of Melchizedek.’

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

Stand

An acclamation heralds the Gospel reading.

Alleluia, alleluia!

The eyes of all wait upon you, O Lord: and you give them their meat in due season.

All Alleluia!

Gospel Reading: Mark 10.35–45

When the Gospel is announced, the priest says

The Lord be with you

All and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

At the end the priest says
This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sit
Sermon

Stand
The Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
Bow [until 'and was made man']
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one, holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Kneel or sit

Prayers of Intercession

Intention *(for inclusion, please contact the Parish Administrator)*

Janice, John, Sarah, Cohen, Howard, Michael, Margaret, David Pepper

	<i>This response is used:</i>	<i>or</i>
	Lord, in your mercy,	Lord hear us
All	hear our prayer.	Lord, graciously hear us

And at the end:
Merciful Father,
All **accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

Stand

The Peace

A sentence of introduction is used

The peace of the Lord be always with you
All **and also with you.**

At the 9.15am and 10.30am Masses everyone is welcome to join in singing
Hymn 358: Father of heaven

The altar is prepared and the celebrant invites the people to pray.

Pray brothers and sisters,
that this my sacrifice and yours
may be acceptable to God,
the almighty Father.

All **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good,
and the good of all his holy Church.**

Prayer over the Offerings

Grant, we beseech you, O Lord, that these gifts, which we offer in the
sight of your majesty, may be profitable to us for our salvation.

All **Amen.**

The Eucharistic Prayer

The Lord be with you
All **and also with you.**

Lift up your hearts.

All **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

The celebrant praises God for his mighty acts.

Sanctus

At the 10.30am Mass the choir sings the Sanctus from St Johannis de Deo (Josef Haydn)

[translation]

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

The celebrant continues the Eucharistic Prayer.

Great is the mystery of Faith.

All **Christ has died
Christ is risen.
Christ will come again.**

*The prayer continues leading to the doxology
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.*

All **Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

All **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Fraction

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

At the 10.30am Mass the choir sings from St Johannis de Deo (Josef Haydn)

[translation]

All **Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

Giving of Communion

All adore the sacred host

Behold the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Holy Communion is administered. If you normally receive Holy Communion then you are welcome to do so today.

If you would prefer to come forward for a blessing then please bring this order of service with you to indicate to the priest your intention.

Please wait until you are called forward by a steward and remember to sanitise your hands before receiving Holy Communion.

*At the 10.30am Mass the choir sings All we like sheep have gone astray
(G F Handel)*

Communion Antiphon

O think upon your servant, as concerning your word, O Lord, wherein
you have caused me to put my trust: the same is my comfort in my trouble.

Prayer after Communion

God our Father,
whose Son, the light unfailing,
has come from heaven to deliver the world
from the darkness of ignorance:
let these holy mysteries open the eyes of our understanding
that we may know the way of life,
and walk in it without stumbling;
through Jesus Christ our Lord.

All **Amen.**

Any notices are given.

The Dismissal

Stand

The Lord be with you

All **and also with you.**

A blessing is given

and the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Go in the peace of Christ.

All **Thanks be to God.**

*At the 9.15am and 10.30am Masses everyone is welcome to join in singing
the closing hymn if they would like to. Hymn 265: Lord of beauty*

*Organ voluntary at the 10.30am Mass: 'Allegro' from Organ Concerto in F
major (G F Handel)*

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OUR COVID-19 PRECAUTIONS

When to stay at home

Please do not come to church if you have had a positive test, have symptoms of Covid-19 or have been told to self-isolate.

Signing in

You are encouraged to sign in on entering the church, using the Covid-19 app, or on paper.

Sanitising

Hand sanitiser is available on entering / leaving church and before Communion.

Communion

In line with many churches, we continue to offer Communion in one form only.

Face coverings

You are invited to wear a face covering in church buildings, especially when entering, leaving or moving around the building, or when you are not distanced from others.

You can support the parish financially as you leave church using the contactless machine.

A basket is available if you are only able to use cash.
Our preferred way of giving is by Direct Debit.

We use the Church of England's Parish Giving Scheme to manage our donations and Gift Aid. If you would like more information, please contact our Treasurer David Law.

NOTICES

Refreshments after Mass

We are pleased to confirm that from now on the Sunday 9.15am service at **Holy Trinity** will immediately be followed by teas, coffee, biscuits and cake, and time to chat. Thanks to the volunteers who are helping with this.

It would be lovely to be able to provide refreshments at the **Parish Church** once more. It is such an important part of welcoming visitors and renewing friendships. This will only be possible if we have a number of volunteers who are happy to set out and clear away. Ideally we would have three volunteers each Sunday and sufficient numbers to each take one Sunday a month. Please let Alison Jestico know if you are happy to help: 07885 842394 or alison.jestico@gmail.com. Thank you.

Trinity Tots will meet in Holy Trinity Church, Charlton from 9am–11am on Monday 18th October (tomorrow!) and thereafter on the 1st and 3rd Mondays of the month, in term time. It aims to provide a supportive environment for parents, with toys and activities for babies, toddlers, and preschool children. The group is led by a rota of parishioners and volunteers, all who have DBS clearance and Safeguarding training. This group is hosted by the church and is covered by the church safeguarding and insurance policies.

Booking and paying for a space at the group is via Eventbrite. There is a limited number of spaces available. We regret that we are unable to accommodate childminders or school-aged children. The charge is £2.50 per family to cover snacks, drinks, replacement toys and consumables. The link is in the e-newsletter and on the website.

THE BIG CLEAN

We got off to a good start with The Big Clean in the Parish Church this week. Thanks to the volunteers who came along to help. There is still plenty more to do as we work our way through the building with brushes, dusters and anything else needed to get rid of the cobwebs and accumulated dust of the last 18 months of intermittent use, as well as putting a shine back on the woodwork and brass. Can you help? We will start at 10am and finish by 12.30pm on each of the following days this week and next:

* Monday 18th * Saturday 23rd

If everyone can lend a hand, the job will soon be done. Just come along to the Parish Church from 10am on any of the dates. If you can bring your own cleaning equipment that will help but it is not essential. For more information, contact Alastair Hunter on 07785 371558 or email alastair@bakerylane.co.uk

Let there be light!

The Sisters of CSMV invite you to join them to hear choral evensong in St Mary's Chapel at the Convent in Wantage at 4pm on Sunday 24th October. The singing will be led by our own choir, and the service will celebrate the renewal of the lighting in the chapel. This combines the latest energy efficient technology with careful design to enhance the architectural beauty of the building. You are encouraged to arrive by 3.50pm to be shown to the chapel. Afterwards, there will be an opportunity to enjoy a cup of tea and a piece of cake. If you are planning to join the congregation, please contact reception at the Convent on 01235 763141 to let them know.

King Alfred's Day Mass

Wantage Town Council, together with the Bishop of Dorchester, have kindly given permission for a mass to be said before the statue of Alfred in Wantage Town Square on Wednesday 27th October at 10.45am.

Come and celebrate the town's heritage and connections to the great king, as well as being a part of an important act of Christian witness.

There will be live music, leaflets for distribution and the opportunity to support local businesses.

Remembrance – two events for your diary

Saturday 13th November: *In Remembrance* concert, by Wantage Silver Band.
7.30pm Wantage Parish Church

Sunday 14th November: *Tea and Memories* by Wantage Parish Church Choir.
3pm Wantage Parish Church

Dickensian Evening

As you may know, the Town is planning to hold Dickensian Evening on Friday 3rd December. We would like to open the Parish Church as usual and to make this part of our outreach to the Town. If you would like to be involved, please contact Clare, richardson.home@gmail.com, who would really appreciate your help. Thank you.

Wantage and Grove Foodbank

Thank you very much for the generous donations of tins and packets following your harvest festival. These were taken to the Kings Centre to be distributed to those in need in the local area.

If you would like to learn more about the Foodbank, please visit the website: www.wantageandgrovefoodbank.org.uk

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CONTACT DETAILS

Assistant Curate: Fr Benji Tyler

(Rest Day: Friday - Saturday)

Tel: 01235 765196 Email: curate@wantageparish.com

Parish Administrator: Pamela Allen

Office hours 9am-5pm Tuesday and Thursday

Tel: 01235 764533 Email: administrator@wantageparish.com

Church Wardens:

Jan Ralston: janralston5@gmail.com

David Richardson: dcrwantageparish@gmail.com

Treasurer: David Law

treasurer@wantageparish.com

Parish Safeguarding Officer: Matt Godfrey

Email: safeguarding@wantageparish.com

*Please take this booklet home with you
or place it in the recycling bin as you leave church.*

GO IN THE PEACE OF CHRIST

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SERVICES THIS WEEK

Monday 18 October – Luke the Evangelist

9.30am Mass (Parish Church – Fr Robert Teare)

Tuesday 19 October – Henry Martyn, Missionary

7pm Mass (Holy Trinity – Fr Orazio Camaioni)

Wednesday 20 October

No Mass

No Eucharistic Exposition

Thursday 21 October

No Mass

Friday 22 October

No Mass

Saturday 23 October

5pm Vigil Mass (Holy Trinity)

SUNDAY 24 October – Last Sunday after Trinity – Bible Sunday

8am Mass (Parish Church)

9.15am Mass (Holy Trinity)

10.30 Mass (Parish Church)

Sacrament of Penance (Confession)
is arranged by appointment with Fr Benji.

Readings next Sunday:

Jeremiah 31.7–9

Psalm 126

Hebrews 7.23–end

Mark 10.46–end